

FILE ON DE MAND

Case # 08-13555

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

Hedman, et ux. — PETITIONER
(Your Name)

VS.

Nationstar Mortgage, et al. — RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

☐ Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

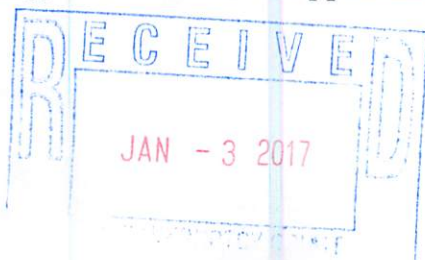
☒ Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

☒ Petitioner's affidavit or declaration in support of this motion is attached hereto.

☐ Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

☐ The appointment was made under the following provision of law: _____, or

☐ a copy of the order of appointment is appended.



[Signature]
(Signature)

FILE ON DEMAND
Case # 08-13555

PROOF OF SERVICE

I, Alejandro Tualla Varilla, declare as follows:

That I am domiciled in San Joaquin county, I am over the age of eighteen years old and not a party to the within action. I am readily familiar with the practices of collecting and processing correspondence for mailing with the United States Postal Service. Such Correspondence is deposited with the United States Postal Service .

My mailing location is:
16021 Eton Way, Lathrop, CA 95330

On Dec 28th in the year of our Lord Two thousand and sixteen,
I served by mail a true copy of

MOTION FOR LEAVE TO
PROCEED IN FORMA PAUPERIS & PETITION
FOR A WRIT OF CERTIORARI

TO DEFENDANTS for Case number: ~~39-2014-00307185-CU-OR-STK~~
in the ~~Superior Court of California~~ in and for San Joaquin County, County of San
Joaquin District Court, upon all interested parties in this action as follows:

~~In the Supreme Court of the United States~~
by placing a true copy thereof enclosed in seale envelope(s) addressed as follows:

SEE SERVICE LIST

(BY MAIL SERVICE) I placed such envelope(s) for collection to be mailed on this date following ordinary business practices.

(State) I declare under penalty of perjury the laws of the State of California that the foregoing is true and correct.

Executed on Dec 28, 2016 at Tracy California.

By: Alejandro T. Varilla

PROOF OF SERVICE



No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

HEDMANN

(Your Name)

— PETITIONER

VS.

NATIONSTAR MORTGAGE ET AL'S ^{Does 1-40}
RESPONDENT(S)

PROOF OF SERVICE

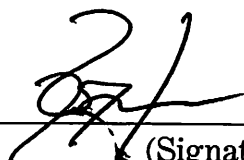
I, KEITH OLIN HEDMANN, do swear or declare that on this date, December 28th, 2016, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

See Attached "Service List"

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Dec 28th, 2016


(Signature)

SERVICE LIST

✓ 1) Wright Finlay and Zak, LLP
4665 MacArthur Court, Suite 200
Newport Beach, CA 92660

ATTORNEYS FOR NATIONSTAR MORTGAGE,LLC, NATIONSTAR
MORTGAGE, AND JAY BRAY, MERS, (NEED TO PRODUCE
AGENCY/APPOINTMENT LETTER) U.S BANK, N.A. AND THE BANK OF
NEW YORK MELLON

✓ 2) Superior Court of California
County of San Joaquin
222 E. Weber Ave, RM 303
Po Box 201022
Stockton , CA 95201

/ 3) STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-S4
ATTN: ELLEN V. KIERNAN, DIANA KENNEALLY OR CORPORATE
OFFICER
745 SEVENTH AVE. , 7TH FLOOR , NEW YORK, NY 10019

4. / THE PRENTICE-HALL CORPORATION SYSTEM, INC.

2710 GATEWAY OAKS DRIVE, SUITE 150N,
SACRAMENTO, CA 95833

FOR: STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-S4

✓ 5. THE BANK OF NEW YORK MELLON

CT CORPORATION SYSTEM

818 WEST SEVENTH ST. ,2ND FLOOR

LOS ANGELES, CA 90017

✓ 6. THE BANK OF NEW YORK MELLON

ATN: GERALD HASSELL, OR CORPORATE OFFICER

1 WALL STREET,

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212-495-1784

✓ 7. US BANK NATIONAL ASSOCIATION

RICHARD K. DAVIS, OR CEO, OR OTHER CORPORATE
OFFICER

1 FEDERAL STREET, 3RD FLOOR

BOSTON , MA 02110

✓ 8. SUPREME COURT OF THE UNITED STATES

1 FIRST STREET, N.E.

WASHINGTON, DC 20543

9. ✓ WELLS FARGO BANK, NA

1 ATTN: CORPORATE OFFICER

2 420 MONTGOMERY STREET

3 SAN FRANCISCO , CA 94163¹

4 866-249-3302

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UAMC (UNIVERSAL AMERICAN MORTGAGE, LLC)

7 ATTN: CORPORATE OFFICER

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4 19. ✓ GLENN H. WESCHLER

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10 FINANCIAL CORP., FIRST AMERICAN TITLE CALIFORNIA AND FIRST
11 AMERICAN TITLE INSURANCE COMPANY.

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14 DIAMOND BAR, CA 91765

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22 AND DANIEL THOMPSON

23 22. ✓ UNITED STATES BANKRUPTCY COURT

24 SOUTHERN DISTRICT OF NEW YORK

25
26 ATTN: JUDGE SHELLEY C. CHAPMAN

27 ONE BOWLING GREEN
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(PREVIOUS 3 LETTERS SENT TO JUDGE JAMES PECK)

CASE NUMBER 08-13555(JMP) /CHAPTER 11

23. ✓ WEIL , GOTSHAL & MANGES, LLP

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RICHARD P. KRASNOW, ESQ

24. ✓ LEHMAN BROTHERS, INC.

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25. HUGHES, HUBBARD AND REED, LLP

↓
ATTORNEYS FOR JAMES W. GIDDENS

↗
TRUSTEE FOR THE SIPA LIQUIDATION OF LEHMAN
BROTHERS, INC.

1775 I Street, N.W., Suite 600

Washington, DC 20006

✓
Attn: John F. Wood, ESQ

26. COURT OF APPEAL OF THE STATE OF CALIFORNIA, THIRD
APPELLATE DISTRICT

1 914 Capitol Mall, 4th Floor
2 Sacramento, CA 95814

3 C079416 KEITH OLIN HEDMAN, ET. AL. V. NATIONSTAR
4 MORTGAGE, LLC., ET. AL. / C078538 KEITH OLIN HEDMAN,
5 ET AL. V. FIRST AMERICAN TITLE INSURANCE COMPANY,
6 ET. AL.

7 ✓ 27. SUPREME COURT OF CALIFORNIA S235169 / S234930

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